**Prom Royalty**

**Candidate Application**

PRINT CLEARLY

Candidate’s Full Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Date Completed: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**COMPLETE THIS FORM FIRST !**

This is your application for Prom King / Queen. Please complete this form and turn it in to your class sponsor, Mrs. Smith, AS SOON AS POSSIBLE so that your application can be verified by the sponsors/references you listed below!

Why do you want to be Prom King / Queen? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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**You must have 3 adult references to run for Prom Royalty.**

**ONE MUST be a current teacher. Others can be other teachers, club or group sponsors, coaches, or work managers**,

Please list any school clubs, organizations, sports and/or activities you are currently involved in. Also, list the sponsor’s name. (Including clubs, sports, service organizations, JROTC, NHS, SGA or class officer, yearbook, drama, music, etc.)

\*If you are using a work reference, you must list your adult supervisor and contact info.

**Senior Level Course: Teacher:**

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Course or Organizations:**  **Teacher, Sponsor, Coach, or Manager:**

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

***\*Remember to print out a Reference Form for each of the three people you have listed!***

**This Application Form and 3 References must be completed and turned in to Mrs. Smith (teacher mailbox or Room G-104) no later than**

**Monday, April 3, 2023 at 2:30 PM.**

***NO APLICATIONS WILL BE ACCEPTED LATE!***

**ABSOLUTELY NO ONLINE or PRINT CAMPAIGNING until APRIL 17 2023.**